



APPROVAL PROCESS 2021-22

Extension of Approval (EoA)

F.No. Western/1-9322733810/2021/EOA

Date: 02-Jul-2021

To,

The Secretary,
 Tech. & Higher Education Deptt.
 Govt. of Maharashtra, Mantralaya,
 Annexe Building, Mumbai-400032

Sub: Extension of Approval for the Academic Year 2021-22

Ref: Application of the Institution for Extension of Approval for the Academic Year 2021-22

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations, Notified on 4th February, 2020 and amended on 24th February 2021 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to:

| | | | |
|--|--|----------------------------------|--|
| Permanent Id | 1-31689601 | Application Id | 1-9322733810 |
| Name of the Institution /University | VAIKUNTH MEHTA NATIONAL INSTITUTE OF COOPERATIVE MANAGEMENT | Name of the Society/Trust | NATIONAL COUNCIL FOR COOPERATIVE TRAINING |
| Institution /University Address | UNIVERSITY ROAD, PUNE 411 007, PUNE, PUNE, Maharashtra, 411007 | Society/Trust Address | 3, SIRI INSTITUTIONAL AREA, HAUZ KHAS, AUGUST KRANTI MARG, NEW DELHI - 110016, NEW DELHI, NEW DELHI, Delhi, 110016 |
| Institution /University Type | Govt aided | Region | Western |

| | | | |
|---|-----|--|----------|
| Opted for Organization Name Change | Yes | Change of Organization Name Approved or Not | Approved |
|---|-----|--|----------|

Old Organization Name

To conduct following Programs / Courses with the Intake indicated below for the Academic Year 2021-22

| Program | Level | Course | Affiliating Body (University /Body) | Intake Approved for 2020-21 | Intake Approved for 2021-22 | NRI Approval Status | FN / Gulf quota/ OCI/ Approval Status |
|------------|-----------------------|--------------------------------|-------------------------------------|-----------------------------|-----------------------------|---------------------|---------------------------------------|
| MANAGEMENT | POST GRADUATE DIPLOMA | PGDM(AGRI BUSINESS MANAGEMENT) | None | 120 | 120 | NA | Yes |
| MANAGEMENT | POST GRADUATE DIPLOMA | PGDM | None | 60 | 60 | NA | NA |

It is mandatory to comply with all the essential requirements as given in APH 2021-22 (Appendix 6)

Important Instructions

1. The State Government/ UT/ Directorate of Technical Education/ Directorate of Medical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2019-20 is implemented without affecting the reservation percentages of SC/ ST/ OBC/ General. However, this would not be applicable in the case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to increase in annual permitted strength over a maximum period of two years.
2. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time now amalgamated as total intake shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2021-22 for the Total Approved Intake. Further, the Institutions Deemed to be Universities/ Institutions having Accreditation/ Autonomy status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook.
3. Strict compliance of Anti-Ragging Regulation, Establishment of Committee for SC/ ST, Establishment of Internal Complaint Committee (ICC), Establishment of Online Grievance Redressal Mechanism, Barrier Free Built Environment for disabled and elderly persons, Fire and Safety Certificate should be maintained as per the provisions made in Approval Process Handbook and AICTE Regulation notified from time to time.
4. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

**Prof.Rajive Kumar
Member Secretary, AICTE**

Copy ** to:

1. **The Director of Technical Education**, Maharashtra**
2. **The Registrar****,
None
3. **The Principal / Director**,
VAIKUNTH MEHTA NATIONAL INSTITUTE OF COOPERATIVE MANAGEMENT
University Road,
Pune 411 007,
Pune,Pune,
Maharashtra,411007
4. **The Secretary / Chairman**,
3, SIRI INSTITUTIONAL AREA, HAUZ KHAS, AUGUST KRANTI MARG, NEW DELHI - 110016
NEW DELHI,NEW DELHI
Delhi,110016
5. **The Regional Officer**,
All India Council for Technical Education
Industrial Assurance Building
2nd Floor, Nariman Road
Mumbai - 400 020, Maharashtra
6. **Guard File(AICTE)**

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/> .

** Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.

This is a computer generated Statement. No signature Required